



Gregory Connon  
*1st Vice President*

Karen Caig  
*Local President*

Jim Connelly  
*Financial Secretary*

11 January 2021

## Nomination for Pincher Creek Co-Op. Bargaining Committee

Dear Sisters and Brothers,

With the upcoming expiry on April 9<sup>th</sup>, 2021, of the collective agreement between the Local Union and Pincher Creek Co-operative Association Ltd., we will begin the process electing representatives from your workplace to negotiate a new agreement. The Local Union will be holding nomination and elections for the bargaining committee for the 2021 negotiations with Pincher Creek Co-operative Association Ltd. The committee will be comprised of 3 rank and file members (with a minimum one-year seniority).

Nominations will be held from **January 15, 2021 till January 23, 2021**. If you are interested in being a part of the bargaining committee for your workplace, please fill out the nomination form and return it to the Local Union on or before **January 23, 2021**. Once the nomination process has been completed, if necessary, an election will be held (more information to follow after the nominations are complete).

Included in this mail out you will find a nomination form for representation and a "Top 5" questionnaire that we ask you fill out and return it to the Local Union office. The questionnaire will help the bargaining committee craft the new proposals for when we meet with Pincher Creek Co-operative Association Ltd, so we ask each member to fill out the form as soon as possible.

We will be holding discussions about proposals that you would like to see brought to the negotiation table, with Covid-19 this might take place in person if restrictions are removed OR over web conference calls OR phone conference call. More to follow in the future regarding meetings.

If you have any questions or concerns about the nomination/elections process or about the upcoming negotiations please contact the Local Union.

In Solidarity,  
Jay Thompson

A handwritten signature in black ink that reads 'Jay Thompson'.

Service Rep. Unifor Local 4050



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## Pincher Creek Co - Op Nominations for Bargaining Committee

I, \_\_\_\_\_ nominate \_\_\_\_\_  
(Nominator) (Nominee)

For the position of bargaining committee member:

**Please include the contact details of the person being nominated.**

Phone number: \_\_\_\_\_

email: \_\_\_\_\_

*\*You may nominate yourself\**

### ALL NOMINATIONS MUST BE SENT TO:

[election@unifor4050.ca](mailto:election@unifor4050.ca) **OR** Fax-1-877-489-8203

**All Nominations must be received on or before  
January 23, 2021 at 5 pm MST.**

**All nominees must accept their nomination in writing to  
the Election Committee via fax or email before 5pm on  
Monday January 25<sup>th</sup>, 2021 to have their name on the  
ballot and be in the election.**



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## Bargaining Questionnaire, Pincher Creek Co- Op

Please list the top five most important issues to you:

1.

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2.

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3.

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4.

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5.

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Add any other concerns, issues or proposals that you would like addressed at the bargaining table below or on a separate sheet. If possible please refer to the article number in your collective agreement with suggested changes addition or deletions.

**Please return this questionnaire by, fax or email.**

To: Jay Thompson  
Servicing Representative

Fax: **1-877-489-8203** Email: [rep@unifor4050.ca](mailto:rep@unifor4050.ca)

Please submit this form before **January 29<sup>th</sup>, 2021.**